## PERSONNEL SECURITY QUESTIONNAIRE

18 067 1962

Form Approved Budget Bureau No. 22-R045

INSTRUCTIONS: Five (5) copies of accomplished form will be submitted by the Contractor when investigation for clearance by a military department is required. TYPE OR PRINT ALL ANSWERS. If more space is required, attach additional sheets, identifying by corresponding block number. FORM WILL NOT BE ACCEPTED UNLESS COMPLETELY AND PROPERLY EXECUTED. Questions which do not apply will be marked "None"

NOTE. - PENALTY FOR MISREPRESENTATION - Title 18 United States Code 1001 makes it a criminal offense, punishable by a maximum of 5 years' imprisonment, \$10,000 line, or both, to make a false statement or representation to any Department or Agency of the United States as to any matter within the jurisdiction of any Department or Agency of the United States. This includes any statement knowingly made by employer of employee herein which is found to be incorrect, incomplete or misleading in any important particular - Title 18 United States Code, 911 states "whoever falsely and wilfully represents himself to be a citizen of the United States shall be fined not more than \$ 1,000 or imprisoned not more than three years, or both." Headquarters Sixth United States Army Office of the Assistant ORE COMPRESTED BY EMPLOYER NAME AND ADDRESS OF EMPLOYER (If a subsidiary, include name of parent company) TO: (Cognizant Security Office) Industrial Security Field Office Fort Lawton ASSOCIENC, & CONTR. INC. Seattle 99, Washington CONTRACT NUMBER, WHEN AP-JOB TITLE AND DESCRIPTION OF EMPLOYEE'S DUTIES WHICH REQUIRE ACCESS TO CLASSIFIED Office engineer - working on SECURITY CLASSIFICATION OF MATERIALS OR INFORMATION EMPLOYEE WILL HAVE ACCESS TO I CERTIFY THAT THE ENTRIES MADE BY ME ABOVE ARE TRUE SIGNATURE OF EMPLOYER OR DESIGNATED REPRESENTATIVE COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND ARE MADE IN GOOD FAITH. TO BE COMPLETED BY EMPLOYEE 1. LAST NAME - FIRST NAME - MIDDLE NAME 2. ANY OTHER NAME BY WHICH KNOWN (Alias, maiden or former legal CARLSON - ELMEE- ALBERT NONE 3. DATE OF BIRTH 4. PLACE OF BIRTH 5. SOCIAL SECURITY NO. MINNEAPOLIS, MINNESOFA 473-01-2354 30 DEC 1911 6. MARITAL STATUS 7. SEX 8. RACE S. HEIGHT 11. COLOR EYES 12. COLOR HAIR 10. WEIGHT 5,-81/2, MARRIED MALE 135 BLUE BLOND EDUCATION (Account for all civilian schools) YEARS (Include month if known) GRADUATE NAME AND LOCATION OF SCHOOL DEGREE FROM YES NO SEPT 1918 JUNE 1924 CALHOUN ELEMENTARY, MINNEAPOLIS YES SEPT 1924 JUNE 1927 YE. SEPT 1927 JUNE WEST HIGH YES SEPT 1930 JUNE 1933 UNIVERSITY OF MINN. MAR 1938 JULE 1939 YES B.C.E. NATURALIZED CITIZEN ONLY, COMPLETE 14 THROUGH 210 14. FORMERLY CITIZEN OF WHAT COUNTRY 15. DATE AND PLACE OF ENTRY INTO UNITED STATES 16. CITY, COUNTY, AND STATE WHERE NATURALIZED 17. COURT 18 DATE 19. CERTIFICATE NUMBER 20. FORMER ALIEN REG. NO.

& PLACE OF NATURALIZATION

& PARENT'S NAME

DERIVATIVE CITIZENSHIP

d. COURT

S. CERTIFICATE NUMBER

. DATE

| 220.   | MILITARY SERVI   | CE   |  |                       |
|--|--|--|--|-----------------------|
| COUNTRY  | BRANCH OF SERVICE  | SERVICE NUMBER   | FROM (Date)  | TO (Date)             |
|  | Blick March 1 Child  | 6000   | The second second  | SALD WELL             |
|  | CONTRACT BURGESTA  | CIL - WILLEY   |  |                       |
|  | STATE STATE  | The second second  | DES MASS   | - million             |
|  | Service Service  | No. of Concession, Name of Street, or other Persons, Name of Street, or ot | The same of the same of  | Work or and           |
| THE RESERVE AND ADDRESS OF THE PARTY OF THE  | THAT COLUMN  | No. of Street, | 7  |                       |
| THE PERSON NAMED IN COLUMN   | San Market of  | September 17   | 15-59 11-1   | Charles 1975          |
|  | THE REAL PROPERTY.   | STREET, ST   |  |                       |
|  | The state of the s | N. Carlot  | dance were   | section of the        |
|  |  |  |  |                       |
| TYPE OF DISCHARGE 238. LOCAL DRAFT   | BOARD (United States) AND  | AUDRESS  | L ORDER NO.  | TION                  |
| THE REAL PROPERTY OF THE NAME OF THE PARTY O | Antheritary  |  |  | 9/12/03/03/03/03      |
| RESIDENCE (List  | all places of residence from   | 1 Inn 1937 starting with no  | ecent)   |                       |
| STREET, CITY, STATE, OR OTHER  |  |  | FROM (Date)  | TO (Date)             |
| 2825 - 98 TH AVE. N.E., BELLE  |  |  | - DEC 1951   | 8 007 1962            |
| S.E. SHORELAND DRIVE,  | BELLEVUE WASH.   | ev la service d  | -JUNE 1951   | DEC 1951              |
| 4008 RANDALL, ST. LOUIS PARK   | MINNESOTA  |  | -FEB 1948  | JUNE 1951             |
| SHAN PROPERTY OUR SA AN  | INIXITABALLO MI  | NN.  | -JAN 1947  | FEB 1948              |
| SPARTA PIKE LEBANON.   | TENNESSEE -  | THE PERSON NAMED IN  | QCT 1945   | JA41947               |
| SPARTA PIKE, LEBANON,<br>582 ROBERTS VILLE ROAD,   | DAK RIDGE, TEM   | 1NESSEE -  | MAY 1944   | 0071945               |
| 1414 COLE ST., LAKE CHA  | ALES, LOUISIAN   | 4  | DCT 1993   | MAY 1944              |
| 401 ALEXANDER, MONRO.  | E, 404131949   |  | VAN 1943   | 007 1943              |
| PLUM ISLAND, NEWBURY   | E. LOUISIANA -   |  | -JUN 1992  | VAN 1993              |
| PLUM ISLAND, NEWBURYA  | DET, MASSACHUS   | ETTS-  | JAN 1942   | MAY 1942              |
| TRAVEL STATUS IN SOUTH CA  | ROLINA & GEORGIA   | WITH HEAD-   | 1  |                       |
| QUARTERS AT U.S. FISH & WILL   | LIFE SERVICE, ATLA   | WYA REGIONAL OFFICE  | E MAY 1941   | DEC 1941<br>1444 1941 |
| 710 MONTGOMERY, LAUREL   | MARYLAND   |  | JAN 1991   | DEC 1941              |
| 509 BROAD ST. GUTHERE  | DELAHOMA   | D. H. SES  | JULY 1940  | JULY 1940             |
| this, some company see   | WELL CO.C. CANDO   | GUTHRIE DELA   | ONN 1939   | JAN 1940              |
| 3909- FREMONT AVE. 50. N.  |  |  | 1 JAH 1937   | 067 1939              |
| 211  | E. L. S.   |  |  | Total and             |
| 25.  | ORGANIZATIONAL ME  | MRERSHIP   |  |                       |
|  | NIONS AND EXCEPT ORGAN   | A Marie I al Control of the Control  | FORM 48-1 IN WHIC  | H YOU HOLD OR         |
| HAVE HELD MEMBERSHIP   |  | VALUE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |                       |
| NAME AND ADDRESS   | TYPE   | OFFICE HELD  | FROM (Date)  | TO (Date)             |
| ZION LUTHERAN CHURCH   | SECICIONS.   | NONE   | 1916   | 1939 (APPEOL          |
| MPLS., MINN.   | CHICOURIC OVER 1   |  | SPITTING SAFELS  | ORDER DECEMBED.       |
| AMERICAN CONCRETE INSTITUTE  | TECHNICAL  | NONE   | 1954   | PRESENT               |
| DETROIT, MICH.   |  | ,,,,,  | (APPROX.)  |                       |
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| Street, or other party of the last of the  | Charles of the Control of the Contro |  |  |                       |
|  | Service Control of   | The sales of the s |  |                       |

| 26.                               | FOREIGN  | COUNTRIES VISIT  | ED OR RESIDED IN  | Section Sections             |  |
|-----------------------------------|--|--|---|------------------------------|--|
| CI                                |  | ATE LEFT U.S.  | DATE RETURNED U.S.  | PURI                         | POSE   |
| VANCOUVER & VICTORIA, CANADA S    |  | SHORT VAC  | NE 1959 JUNE 1959<br>NORT VACATION TRIPS<br>1952, 1956, 1960          |                              | o W  |
|                                   |  |  |   |                              |  |
| 27                                |  | DELATIVE   |   | 1                            | A STATE OF THE PARTY OF THE PAR |
| 27.                               | SPOUSE, (including maiden name) CHIL                 | RELATIVE   |   | older). LIST EVEN TO         | HOUGH DECEASE  |
| RELATION                          | N AME  |  | ADDRESS<br>ceased' if no longer living                                | PLACE & DATE                 | PRESENT<br>CITIZENSHIP   |
| MOTHER                            | ELLEN CHRISTINA GARLSON<br>REE VIREEN                |  | ECEASED   | SWEDEN,<br>29 SEPT 1884      |  |
| FATHER<br>(NATURALIZ              | EN IN 1908 IN MPLS. MIN                              | I manual   | MINNE .   | SWEDEN;<br>29 DEC. 1884      | U.S.A.   |
| WIFE                              | HELEN MAE CARLSON                                    | 2825-98<br>BELLEVL   | TH AVE M.E.<br>VE, WASHINGTON   |                              | U.S.A.   |
| DAUGHTER                          | MARY HELEN CARLSON                                   | 4  | - 11 - 11   | 23 MAY 1944                  | U.SA.  |
|                                   | JAMES REBERT CARLS                                   | av I'm   | The grand of the  |                              |  |
| SISTER, FLOW                      | ENCE SEL MA HECKLING<br>NEE CARLSON                  | And the second s | 76TH, ST.,<br>D, MINH,  | MPLS., MANN.<br>23 JUNE 1913 | U.S.A.   |
|                                   | ER LIVING RELATIVES AND RELATIVE                     | ES OF SPOUSE KN  | OWN TO BE RESIDING OUT  | SIDE THE UNITED              | TATES  |
| NONE                              | 15-15-1  |  |   |                              |  |
|                                   | WED FROM ABOVE)                                      |  |   | Mare Marin                   |  |
|                                   | NELLIE INGRID ROGERS,                                | PARK, M  |   | MPLS, MINN.                  | U.S.A.   |
| BROTHER                           | ROBERT ARNOLD CARLSON                                | V 1023 AR  | ROWHEAD ROAD,   | Mpls., MINN.<br>2 NOV., 1920 | U. S. A.   |
|                                   |  |  |   | 100                          |  |
| 28. E                             | MPLOYMENT (Show every employment y                   | ou have had since  | Jan 1937 and account for  | all periods of unemplo       | yment)   |
| POSITION HELD                     | EMPLOYER AND IMMEDIATE SUPER                         | THE RESERVE TO SHARE THE PARTY OF THE PARTY  | ADDRESS   | FROM (Date)                  | TO (Date)  |
| ENGINEER                          | ASSOC. ENG. & CONTRACTORS, IN                        |  | E WASH  | 6 AUG 1962                   | 8 067 1962<br>EDEFSE   |
| ASSOCIATE                         | WISBECK & KONZEN,                                    | 909 TOU<br>SEATTL  | E, WASH.  | MAR. 1957                    | AUG 196  |
| ENG ILIEER                        | JOHN GRAHAM & CO.<br>MANSON BENNET                   | 1426-5T  | H AVE. BLPG,  | JUNE 1951                    | MAR 1957   |
| ENGINEER                          | MAGNEY, TUSLER, & SETTER                             | MPLS   | MINN.   | FEB 1947                     |  |
|                                   | D.R. SELLEY GENERAL CONTR                            | HASHV  | LLE, TENN.  | JAN 1946                     | JAN 1947   |
| ENGINEER                          | TABLE TABLE  | NG 206/21  | INION ST.   | OCT 1945                     |  |
| ASSOCIATE                         |  | NASHVI   |   |                              |  |
| ASSOCIATE<br>ENGINEER             | KELLEK CORP. R. F. MOOR                              | E DAK RID  | GE, TENH.   | MAY 1944                     |  |
| ASSOCIATE<br>ENGINEER<br>ENGINEER | KELLEX CORP., R.F. MOOR<br>M.W. KELLOGG CO., K. HAUG | E DAK RID  | REFINERY, LAKE CHARLE   | S.LA., OCT 1943              | MAY 1944   |
| ASSOCIATE<br>ENGINEER             | KELLEK CORP. R. F. MOOR                              | LE DAK RID<br>LETO CITY SERV,<br>AMMONIA   | REFINERY, LAKE CHARLE<br>PLANT, STEELINGTON, I<br>C OFFICE, MPLS, MIN | S, LA, OCT 1943              | MAY 1944   |

|  |   | SERVICE.       | CH THE ON        | CLUDE ANYTHIN  |                       | ED BEFORE YOU   | IR 16TH BIRTHDAY.  |
|--|---|----------------|------------------|--|-----------------------|---|--|
| YES X  | BE INCLUDED EVEN IF   |                |                  |  | BITIONI               |   |  |
| 78. CONTI  | NUED FROM AB  | OVE:           | Carried Services | The state of the s |                       |   |  |
|  | U.S. SOIL CONSERVA  |                | RUICE RI         | EGIONAL  | DFFICE,               | OCT 1930  | 9 DEC 1940   |
| In the Late of the | GUTHELE AND WETU  | MEA            |                  | DRT WORTH,   | 4                     | 001 110   | 7  |
| RODMAN &   | SOO LINE RY   | Co.            | 5                | OD LINE BL   | 06.,                  | JUNE 19   | 39 OCT. 1939   |
| CHAINMAN   | DUIVE OF MINE   | UNNESOTA       |                  | Mbrs' WINH   |                       | MAR 193   | 1  |
| BLDG.  | C.A. CARLSON,   |                |                  | -  | -                     | 1 JAN 193   | 7 MAR 1938   |
| CONTRACTOR   | G.A.CAR   |                |                  | mpis., mi  |                       | 1 944 173   | being 1400   |
| THE RESERVE THE PARTY OF THE PA | ER BEEN PREVIOUSLY GI   |                |                  | TO A STREET OF THE PARTY OF THE | a GRANTED             | b. DE   |  |
| THE ATOMIC ENER  | GY COMMISSION OR OTHE   | HERE, A        | ND BY WHOM       | ENCY!  | EN AND BY WHO         | THE RESERVE TO SERVE THE PARTY OF THE PARTY | THE LEVEL OF THE   |
| COMPLETED  | QUESTIONNAIRE A   | LIP POLL       | / PH DRILLY      | AT DAK RI  | STATE OF THE PARTY OF | CONFIDE   | HTIAL  |
| AT IMPLS. IN   | 1951, AND SEATT   | LE IN          | ABOUT !          | 954 J RESULT   |                       |   |  |
| 33. REFERENCES (   | Give five personal reference outside the United States.                       | es, stating    | business ad      | idress of all refere   | nces, il known. Do    | not include relai   | ives, lomer employers,   |
|  | IAME  | YEARS<br>KNOWN | STREET           | AND NUMBER   | CIT                   | ¥   | STATE  |
| SOHN W. M.   | ARTIN   | 40             | 2575             | QUEBEC   | MINNEAPO              | 15 26,  | MINN.  |
| KENNETH P  | 4INCH   | 25             | 5729 9           | IORK AVE. SO   | MINNEAP               | 0215,   | MIHH,  |
| ALEX ANDE  | EBSON   | 25             | 2625-            | 106th PL. T.E.   | BELLEVU               | E   | WASH.  |
| ROBERT S.  | CARLSON   | 10             |                  |  | BELLEVU               | E   | WASH.  |
| HOWARD L.  | EUSCHEN   | 11             |                  | PAHAM &CO,<br>TH AVE, BLOG,  | SEATTLE               | extract Per   | WASH.  |
|  | TIN A REPRESENTATIVE  |                |                  |  | TIONS IN WHICH Y      | OU ARE AN OF  | FICER, DIRECTOR,   |
|  |   |                |                  |  |                       |   | - A 1960   |
| THE RESERVE  |   |                |                  |  |                       |   | Destruction !  |
| I COMPLETE   |   |                |                  |  |                       |   | -  |
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| Tenent Manie   |   |                |                  |  |                       |   |  |
| All out you have the second  | the painting of some  | Control        | CER              | TIFICATION   | Carrie Discoules in   | Charles Server  | Allegania de majoria   |
| I certify that the a   | very sentence of Certific<br>entries made by me above<br>best of my knowledge | e are true     | . complete.      | ment made<br>Section 10  | by me herein n        | nay subject me<br>tates Criminal  | tation or false state-<br>to prosecution under<br>Code, with penalties<br>1000 fine. |
| made in good faith<br>I certify that I am  | a citizen of the United §   | States.        |                  | 100000000000000000000000000000000000000  | hat I have read a     |   | ach sentence of this   |
| SIGNATURE OF WIT   | INESS   |                | SIGNAT           | URE OR MARK O  | F EMPLOYEE            | Comi consi  | DATE OF SIGNATURE  |
| 7/ LOUISING  | 2. Q. C 18 0C7 196.   |                |                  |  |                       |   |  |
|  |   |                | 1                |  | U. S. GOVERNI         | MENT PRINTING OF  | FICE: 1958 O -453718   |
|  |   |                |                  |  | - Recognition of the  |   | THE PERSON NAMED IN  |

29. HAVE YOU EVER BEEN ARRESTED, CHARGED, OR HELD BY FEDERAL, STATE, OR OTHER LAW ENFORCEMENT AUTHORITIES, FOR